

## PHOTOGRAPHY

Superintendent:

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PLEASE NOTE: ALL PHOTOS MUST BE CAPTURED IN VERMONT.

Please call or email with any questions, comments or suggestions.

### DATES:

Entries may be dropped off with the Superintendent at the Presidents Building on Sunday August 16<sup>th</sup>, between the hours of 9:30 am to 1:30 pm.

All photographs must remain hanging in the exhibits for the duration of the fair unless they have been sold.

Photographers will have to pick up their photos at the Presidents Building on Sunday, August 23<sup>rd</sup>, between the hours of 10:00 am & 12:00 pm. If it is not possible for you to drop off or pick up your photos during the posted hours, please find someone to do it for you, as there will be no one here after these times.

As the fair nears, you can find this info on the Fair's website along with the entry form and labels under the Premiums/Exhibits tab.

### CLASSES:

Child: 12 yrs. old and under

Junior: 13 yrs old to 17 yrs old

Amateur: 18 and up,....the meaning of amateur is somebody with limited skills in or knowing of an activity and is not getting paid for their time or photos on a regular basis.

Professional: 18 and up....the meaning of professional is somebody who has much knowledge of an activity and they get paid for their time and photos on a regular basis.

### ENTRIES:

Please fill out an entry form and hand it into the Superintendent when entering your photographs. Entry forms will be located in the premium book or on the Fair's website as the Fair draws close.

Please have the forms and labels filled out when you bring your photos. No entry fee is required, but a 10% commission on any photo sales will go to the Fair.

No Judge, Superintendent, or any paid employees of the Photography Department will be eligible to display or design for competition in this department.

### LABELS:

Two information labels must be filled out and attached to each photograph. One on the middle back and one on the front lower left-hand corner on the outside of the clear sleeve hanging below

the photo. Please do not put your address on the front label. Please print neatly or type your labels. Front labels must have your name, title of photo, category, class, and price if it is for sale.

#### ELIGIBILITY:

All classes- Your photos must be 8"x10". They must have an 8"x10" 1/4" thick foam board backing, or equivalent backing. These can be purchased at Walmart, The Dollar Store or similar stores. You do not have to glue or tape the photo to the board. Just slip both the photo and board into a clear sleeve for the superintendent to hang them. Sleeves can be photo sleeves or clear notebook sleeves. (If notebook sleeves, please cut off the white side tab). Please make sure to tape back any access edges of the sleeves.

Please NO mats or frames.

No more than one print per category unless you are entering the "Open" category in which case you may enter up to 2 photos.

No Nudes Will Be Accepted.

#### CATEGORIES:

There will be 6 categories.

These categories apply to all classes.

Please remember, all photos must remain up for the duration of the fair.

1. Vermont Covered Bridges
2. Vermont Sunrise/Sunset
3. Vermont Maple Sugaring
4. Vermont Fairs
5. Black & White (No color in the photo)
6. Open Category - No theme (You may enter up to 2 photos in this category) NO nudes allowed.

In 2026 there will be one Best Of Show in each of the 4 classes.

All classes pay premiums as follows:

1st place \$12.50; 2nd place \$10.00; 3rd place \$6.75; Honorable Mention \$3.75

Best of show — \$25.00, 1 in each class.

People's choice award- One for entire show- Gift card to Phototec on Woodstock Avenue in Rutland, Vermont.

#### LIABILITY:

Reasonable care will be taken when handling your photos, but it must be understood that photos are exhibited at the owner's risk. The Superintendent & The Vermont State Fair are not responsible for any lost or stolen photos.